



# Anne Arundel County

## Detachment 1049

Post Office Box 804  
Severn, MD 21144-0804

February 12, 2010

From: Michael R. Hadley, Shooting Team Captain, A.A. Co. Detachment 1049  
To: Participants of the Department of Pennsylvania, Marine Corps League 2010  
Department Pistol Match

Subj: Department of Pennsylvania 17<sup>th</sup> Annual Pistol Match Championship

Encl: (1) 2010 Service Pistol Match Information Sheet  
(2) MCL Department of Pennsylvania Release and Hold Harmless Form  
(3) Fort Indiantown Gap Release & Hold Harmless Form

1. The Department of Pennsylvania 16th Pistol Match Championship will be held at Fort Indiantown Gap, PA the weekend of 4-6 June 2010. Please read, fill out, attach the entry fee and return to me the following:

Full Legal Name: \_\_\_\_\_

MCL Membership No.: \_\_\_\_\_

Pistol to be used (i.e., M1911/9mm/.38): \_\_\_\_\_

Handicapped Shooter (Yes/No) \_\_\_\_\_

Fill out & sign the two attached "Release and Hold Harmless Forms. Keep the information sheet for you reference.

Attach the \$30.00 registration fee (Make checks payable to A.A. Co. Detachment 1049).

2. Semper Fi and good shooting. If you have questions see me, call me at 410-340-9033 or e-mail me at [shooter@mclaacdet1049.org](mailto:shooter@mclaacdet1049.org).

*Michael R. Hadley*

Michael R. Hadley  
Shooting Team Captain